

## Society of Decorative Painters - 2007 Chapter Achievement Award

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Name of Chapter \_\_\_\_\_

Chapter ID # \_\_\_\_\_

The Chapter Achievement Award recognizes chapters for their efforts in activities that promote decorative painting. The participation of chapters and scope of activities in which they are involved is a source of pride for every member of the Society.

Chapter officers who served during the 2007 chapter year should complete the award form.

**The completed form must be postmarked no later than February 15, 2008.**

SUBMIT AWARD FORM to: Society of Decorative Painters, Chapters Dept., 393 N. McLean Blvd., Wichita, KS 67203-5968 U.S.A. Please direct questions about this form to [dee@decorativepainters.org](mailto:dee@decorativepainters.org) or (316) 269-9300 ext 101.

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### MANDATORY REQUIREMENTS FOR ALL AFFILIATED CHAPTERS

- \_\_\_\_\_ 1. The chapter verifies that all Chapter members are members of the Society of Decorative Painters.
- \_\_\_\_\_ 2. The chapter must conduct a minimum of four (4) business meetings each year. List the total number of Business meetings held in 2007. \_\_\_\_\_
- \_\_\_\_\_ 3. The chapter sent the 2007 Annual Chapter Report, which lists chapter officers and chairpersons, addresses, telephone numbers and e-mail addresses, and the amount of total gross receipts *anticipated* for the year. This report is due upon election and must be postmarked by **December 6, 2007**. The Annual Chapter Report must be sent even if the officers remain the same.
- \_\_\_\_\_ 4. Chapter liability insurance premium and chapter service fee has been paid by the due date.
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**If you have completed the four mandatory requirements, and have fulfilled a minimum of ten (10) items on the following pages, you are eligible to apply for the Chapter Achievement Award. Applying for the award is optional.**

**Chapter is applying for the award: yes \_\_\_ no \_\_\_**

\_\_\_\_\_ Chapter does not qualify for the award, but is sending the information to advise the Society of their activities and for publication consideration in *The Decorative Painter* magazine.

**Achievements must have been completed between January 1 and December 31, 2007.** If additional space is needed refer to item number and attach additional pages. Please include photographs, newspaper articles, etc. if available.

- \_\_\_\_\_ 1. The board or chapter reviews ideas for local use included in the *Chapter Happenings* e-zine.
- \_\_\_\_\_ 2. Chapter has a newsletter and sends a copy to the Society office by putting the SDP Chapters Department on the chapter's newsletter mailing list.
- \_\_\_\_\_ 3. Chapter has a current scrapbook.
- \_\_\_\_\_ 4. Chapter had \_\_\_\_\_ members who attended the 2007 Chapters Gathering at the Annual Convention in Anaheim, CA.
- \_\_\_\_\_ 5. Chapter has a program, speaker or demonstration at each meeting.
- \_\_\_\_\_ 6. Chapter has a traveling display or art exhibition to promote decorative painting. Describe your chapter's display or art exhibit: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 7. Chapter has developed a banner provided by the Society to promote the chapter and the Society.
- \_\_\_\_\_ 8. Chapter has participated in state, county/local fairs or festivals. Indicate date and details of participation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 9. Chapter promotes and encourages Society and chapter membership through the following activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 10. Chapter has planned activities to celebrate Decorative Painting Month. Describe how your chapter promoted this annual event in October: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_ 11. Chapter is involved in at least one community service project during the year (i.e. Memory Boxes or Habitat for Humanity, etc). Describe involvement: \_\_\_\_\_

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Total hours spent *as a chapter* on the community service project(s): \_\_\_\_\_

Approximate monetary value of donation(s) to community service project(s): \_\_\_\_\_

\_\_\_\_\_ 12. In addition to regular meetings, the chapter has sponsored a special painting event such as a seminar, workshop, retreat or mini-convention. Indicate the date(s) and describe the event(s): \_\_\_\_\_

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\_\_\_\_\_ 13. Chapter sponsored an art show or educational trip. Describe the activity: \_\_\_\_\_

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\_\_\_\_\_ 14. Chapter chose to support the SDP Member Scholarship Fund (which awards scholarship money to SDP members to further their education in decorative painting) by making a monetary donation to the fund in 2007. *Note: Donations may be sent to SDP Scholarship Fund, 393 N. McLean Blvd., Wichita, KS, 67203. Questions may be directed to Yvonne Banman at 316-269-9300 ext. 109 or yvonne@decorativepainters.org.*

\_\_\_\_\_ 15. Chapter chose to support the SDP Foundation general funds (which supports the SDP Permanent Collection, Treasure Boxes, Paint for Freedom and permits the Society to compete for federal grants and other funding, and which promotes worldwide interest in decorative painting) by making a monetary donation to the fund in 2007. *Note: Donations may be sent to SDP Foundation, 393 N. McLean Blvd., Wichita, KS 67203. Questions may be directed to Yvonne Banman at 316-269-9300 ext. 109 or yvonne@decorativepainters.org.*

\_\_\_\_\_ 16. Chapter sponsored a fundraiser/moneymaking activity. Describe activity and amount of money raised:

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\_\_\_\_\_ 17. Chapter sponsored children's program(s) in 2007. List children's group and describe activity:

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\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ 18. Chapter chose to participate in the SDP Branching Out Program to help grow membership in the chapter and the Society of Decorative Painters.

\_\_\_\_\_ 19. Chapter has a current SDP Ambassador who actively promotes decorative painting in the community.

\_\_\_\_\_ 20. Additional activities of the chapter which promote decorative painting not covered above:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This is to certify that all mandatory requirements were met and those indicated as optional achievements were completed as indicated.

\_\_\_\_\_  
Signature of President or officer submitting this report Date \_\_\_\_\_

Print Name \_\_\_\_\_

Please list phone number and e-mail address where we can contact you with questions in regard to this application.

Phone number: \_\_\_\_\_ E-mail \_\_\_\_\_

Chapter Name \_\_\_\_\_

Chapter ID # \_\_\_\_\_ Number of members in chapter \_\_\_\_\_

City and State where chapter meets: \_\_\_\_\_

Please list Cities, State(s), and Areas of general membership \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_